

**AMENDMENT TO BOARD OF SUPERVISORS
AGREEMENT NO. 21-173**

This First Amendment to Agreement No. 21-173 is entered into this 20th day of 2022, , by and between the COUNTY OF MENDOCINO, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and Renne Public Law Group, LLP, hereinafter referred to as "CONTRACTOR".

WHEREAS, Agreement No. 21-173 was entered into on September 29, 2021; and

WHEREAS, upon execution of this document by the County of Mendocino and the Contractor, this document will become part of the aforementioned contract and shall be incorporated therein; and

WHEREAS, it is the desire of CONTRACTOR and COUNTY to add the amount of One Hundred Fifty Thousand Dollars (\$150,000) to Fiscal Year 2022/2023 for a revised total Agreement amount of Three Hundred Thirty Seven Thousand, Five Hundred Dollars (\$337,500); and

NOW, THEREFORE, we agree as follows:

1. The amount set out in the First Amendment Agreement No. 21-173 hereby increased by \$150,000 for Fiscal Year 2022/2023 for Contract Negotiations and Employer-Employee Relations services and Various Legal Representation as needed for a revised total Agreement amount of \$337,500.

All other terms and conditions of Agreement No. 21-173 shall remain in full force and etc.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

DEPARTMENT FISCAL REVIEW:

DEPARTMENT HEAD

DATE

Budgeted: ☒ Yes ☐ No

Budget Unit: 1320

Line Item: 862189

Grant: ☐ Yes ☒ No

Grant No.: N/A

CONTRACTOR/COMPANY NAME:

By: _____

NAME AND ADDRESS OF CONTRACTOR:

Renne Public Law Group, LLP

350 Sansome ST STE 300 SF, CA 94104

COUNTY OF MENDOCINO

By: _____

TW
TED WILLIAMS, Chair
BOARD OF SUPERVISORS

Date: 09/20/2022

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

ATTEST:

DARCIE ANTLE, Interim Clerk of said Board

By: _____

Amaz
Deputy 09/20/2022

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Interim Clerk of said Board

By: _____

Amaz
Deputy 09/20/2022

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

CHRISTIAN M. CURTIS,
County Counsel

By: _____

Brian Blanton
Deputy

Date: _____

09/06/2022

INSURANCE REVIEW:

By: _____

Darcie Antle
Risk Management

Date: _____

09/06/2022

EXECUTIVE OFFICE/FISCAL REVIEW:

By: _____

Li Hoh
Deputy CEO

Date: _____

09/06/2022

Signatory Authority: \$0-25,000 Department; \$25,001- 50,000 Purchasing Agent; \$50,001+ Board of Supervisors

Exception to Bid Process Required/Completed ☐

Mendocino County Business License: Valid ☐

Exempt Pursuant to MCC Section: _____